

Registration

Registration

Name

Street Address

City State Zip Code

Phone

Dietary Restrictions



Mail or Email to :
Albany County Extension
3520 S. 3rd Street, Suite A
Laramie, WY 82070

Phone: 307-721-2571
Fax: 307-742-4228
E-mail: kelliec@uwyo.edu

Sponsored in part by:



Youth Challenge

June 10-12, 2014

Riverton, WY



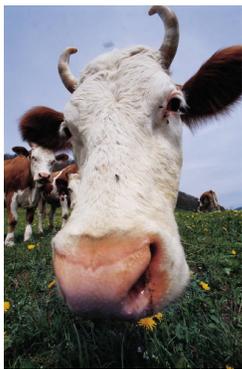
*Wyoming Master Cattleman's
Youth Challenge*

Open to Senior level beef project participants in Wyoming. Limited to 25 participants.

Transportation will be provided by your county.

Lodging arrangements will be made once we have your registration.

Thanks to our great sponsors, this is being brought to you free of charge. Plan to take advantage of this great opportunity.



Agenda subject to change

Day 1 - June 10

- 1:00 Welcome, Ice Breaker
- 1:30 Intro to Video Making
- 2:30 Break
- 3:00 QA Video Activity
- 4:00 QA Video Activity

Day 2 - June 11

- 9:00 Partial Budgeting
- 11:00 Financials & FCS
- 12:00 Lunch
- 1:00 Importance of Nutrition
- 2:00 Range Monitoring & Hay Analysis
- 3:00 Tour

Day 3 - June 12

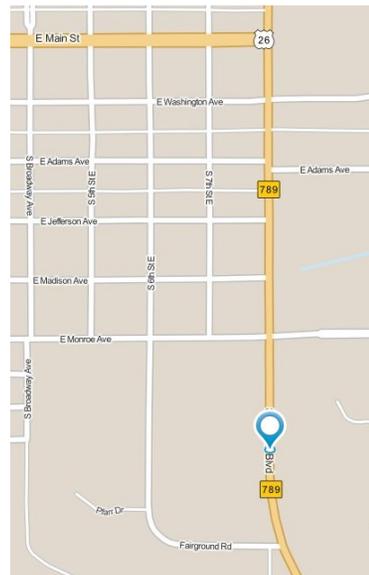
- 9:00 Risk Management
- 11:00 Video Presentation & Wrap Up
- 12:00 Adjourn

Questions or for more info contact Kellie at:

Phone: 307-721-2571

Fax: 307-742-4228

E-mail: kelliec@uwyo.edu



Fremont County Fairgrounds, Riverton WY

Beef Business Trip

For those participating in the Youth Challenge in 2013 or 2014, a trip to Jeff & Kim Burnett's Dairy in Carpenter, WY will take place on June 23rd. Details provided at MCRYC.



 UNIVERSITY
OF WYOMING
EXTENSION

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